

# Agriculture: Your Link to Life



For more information  
contact your  
county Farm Bureau office

or

Mississippi Farm Bureau  
Federation

Women's Department

1-800-227-8244

(ext. 4245 or 4854)

## State Women's Committee

Betty Mills, Chair

Shelby Williams, Vice Chair

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Clara Bilbo, Women's Programs &  
AITC Coordinator

Pam Jones, Women's Programs Specialist

[www.msfb.org](http://www.msfb.org)



MISSISSIPPI FARM BUREAU® FEDERATION

## Teacher of the Year



**Heather Giger**  
**2018 Teacher of the Year**  
**Oak Grove Upper Elementary**

## ELIGIBILITY

### Mississippi Classroom Teachers Grades K-12



The objective of the program is to provide a teacher with the opportunity to learn and promote Agriculture in the Classroom.

A Mississippi Farm Bureau Federation grant was established by the Mississippi Farm Bureau Women to enhance the Ag in the Classroom program.

The grant offers an opportunity for one teacher in Mississippi to have an expense-paid trip to the National Ag in the Classroom Conference to be held in Little Rock, Arkansas, June 18-21, 2019.

## GUIDELINES

Teachers will submit a 250-300 word essay on a program or an activity that has been used in the classroom during the school year using agriculture curriculum. Support the essay with handouts, pictures, etc.

The teacher selected for the grant will be asked to participate in the 2020 Mississippi Farm Bureau Women's Leadership Conference.

### Cover page should include:

Name

Address

Telephone Number

Email

County

School

School Address

Grade Currently Teaching

Applicant's Signature

Principal's Signature



Essay must be in the

Farm Bureau State Office by

## DEADLINE

**March 15, 2019**

Recipient of the grant will be notified on or before **April 1, 2019**.

### Submit essay entry to:

Mississippi Farm Bureau Federation

Ag in the Classroom

P.O. Box 1972

Jackson, Mississippi 39215

### Mark your calendar:

**Mississippi Farm Bureau**

**Ag in the Classroom**

**Workshops**

**June 11-12, 2019**

**North MS Research**

**and Extension Center**

**5421 MS-145**

**Verona, MS**

**June 26-27, 2019**

**Neshoba County Coliseum**

**12000 Highway 15 North, Suite 1**

**Philadelphia, MS**